



**HOUSE OF ASSEMBLY
BERMUDA**



**Sitting No.25- Friday, 27th September, 2024
Order of Business
(Standing Order 14)**

(a) 10:00 a.m. HOUSE CONVENES

(b) PRAYERS

(c) CONFIRMATION OF MINUTES- Minutes of the 20th September, 2024 to be confirmed.

(d) MESSAGES FROM THE GOVERNOR

(e) ANNOUNCEMENTS BY THE SPEAKER OR MEMBER PRESIDING

Members: The Hon. Kim N. Wilson, Ms. Susan E. Jackson and Mr. R. Scott Pearman will be absent from today's proceedings.

(f) MESSAGES FROM THE SENATE

(g) PAPERS AND OTHER COMMUNICATIONS TO THE HOUSE

"Premier's EU Visit Report 5-11 September 2024" lay for the information of the House of Assembly-The Hon. E. David G. Burt, Premier and Minister of Finance

"Annual Report of the Office of Project Management and Procurement 2023 Annual Report" lay for the information of the House of Assembly -The Hon. Crystal C. Caesar, Minister for the Cabinet Office

(h) PETITIONS

(i) STATEMENTS BY MINISTERS AND JUNIOR MINISTERS

"Update on 2023/24 Government's Financial Performance and 2024/25 Mid-Year Budget Review"-The Hon. E. David G. Burt, Premier and Minister of Finance

"Public Service Strategic Plan 2024/27"-The Hon. E. David G. Burt, Premier and Minister of Finance

"Progress on Affordable Housing"-Lt. Col. the Hon. David A. Burch, Minister of Public Works

"Education Reform Update – Recent Summer Works and the Next Steps"-The Hon. Diallo V. S. Rabain, Minister of Education

"Update on Shorelink-Digital Fare Media"-The Hon. Wayne L. Furbert, Minister of Transport

(j) REPORTS OF COMMITTEES

(k) QUESTION PERIOD

The Hon. Wayne L. Furbert, Minister of Transport to provide Written Responses to Parliamentary Questions from Ms. Susan E. Jackson.

1. Will the Honourable Minister please provide this Honourable House with the total number of taxi vehicle licenses granted in each of the years from 2017 until present?
2. Will the Honourable Minister please provide this Honourable House with the monthly reports required to be provided to the Transport Control Department by all Taxi Dispatchers/Dispatching services (i.e. monthly reports on number of taxis, trips, hours, calls, frequent pick up location, etc. required to be provided per Regulation 17 of the Motor Taxi Regulations 1952), for each of the last six (6) months to August 2024?

(l) CONGRATULATORY AND/OR OBITUARY SPEECHES

(m) MATTERS OF PRIVILEGE

(n) PERSONAL EXPLANATIONS

(o) NOTICE OF MOTION FOR THE ADJOURNMENT OF THE HOUSE ON MATTERS OF URGENT PUBLIC IMPORTANCE

(p) INTRODUCTION OF BILLS:

(i) GOVERNMENT BILLS

(ii) OPPOSITION BILLS

(iii) PRIVATE MEMBERS' BILLS

(q) NOTICES OF MOTION:

(r) ORDERS OF THE DAY:

- 1) Consideration of the "Contributory Pension (Amendment of Benefits) Order 2024"
[Premier and Minister of Finance]
Tabled: 20th September, 2024
- 2) Second Reading of the "National Pension Scheme (Occupational Pensions) Amendment Act 2024"
[Junior Minister of Finance]
First Reading: 20th September, 2024
- 3) Consideration of the "National Pensions Scheme (First-Time Homeowners Refund) Regulations 2024"
[Junior Minister of Finance]
Tabled: 20th September, 2024
- 4) Second Reading of the "Tax Reform Commission (Dissolution, Appointment and Validation) Act 2024"
[Premier and Minister of Finance]
First Reading: 20th September, 2024
- 5) Second Reading of the "Companies and Limited Liability Company Amendment Act 2024"
[Premier and Minister of Finance]
First Reading: 20th September, 2024

- 6) Second Reading of the “Restaurants (Temporary Customs Duty Relief) Amendment Act 2024”
[Junior Minister of Finance]
First Reading: 20th September, 2024
- 7) Second Reading of the “Hotels (Temporary Customs Duty Relief) Amendment Act 2024”
[Junior Minister of Finance]
First Reading: 20th September, 2024
- 8) Consideration of the “Supplementary Estimate No.1 Financial Year 2024/2025”
[Premier and Minister of Finance]
Tabled: 20th September, 2024
- 9) Second Reading of the “Electricity Amendment Act 2024”
[Deputy Premier and Minister of Home Affairs]
First Reading: 20th September, 2024
- 10) Consideration of the “Lease Agreement-Sea Grass Services Limited, The Bermuda Land Management Corporation and the Bermuda Government”
[Minister of Public Works]
Tabled: 20th September, 2024
- 11) Second Reading of the “Health Insurance (Health System Strengthening Fund) Amendment Act 2024”
[Minister of Health]
First Reading: 20th September, 2024
- 12) Second Reading of the “Bermuda Health Council Amendment (No.2) Act 2024”
[Minister of Health]
First Reading: 20th September, 2024
- 13) Consideration of the “Bermuda Health Council (Health Service Providers) (Licensing) Regulations 2024”
[Minister of Health]
Tabled: 20th September, 2024
- 14) Consideration of the “Bermuda Health Council (High Risk Health Technology) Regulations 2024”
[Minister of Health]
Tabled: 20th September, 2024

**Veritas Place
3rd Floor
65 Court Street
Hamilton HM 12
Bermuda
27th September, 2024**

**Clark W. Somner
Clerk to the Legislature**